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File #: 126894

May 1, 2015

VIA HAND DELIVERY

Office of Administrative Law Judge
PA Public Utility Commission
Commonwealth Keystone Building
400 North Street
PO Box 3265
Harrisburg, PA 17105-3265

Re: Petition of UGI Utilities, Inc. - Electric Division for Approval of Phase II of its Energy Efficiency and Conservation Plan - Docket No. M-2015-2477174

Office of Administrative Law Judge:

Enclosed please find the following Direct Testimony on behalf of UGI Utilities, Inc. – Electric Division:

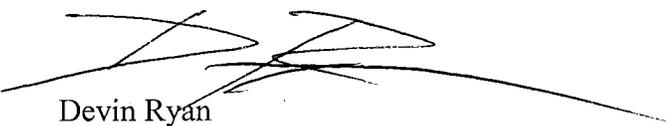
Direct Testimony of Brian J. Fitzpatrick (UGI Electric Statement No. 1)

Direct Testimony of Paul H. Raab (UGI Electric Statement No. 2)

Direct Testimony of William J. McAllister (UGI Electric Statement No. 3)
Exhibits WJM-1, WJM-2, and WJM-3

Copies will be provided as indicated on the Certificate of Service.

Respectfully submitted,



Devin Ryan

DTR/jl
Enclosures

cc: Rosemary Chiavetta, Secretary (*Letter & Certificate of Service Only*)
Certificate of Service

CERTIFICATE OF SERVICE

I hereby certify that a true and correct copy of the foregoing has been served upon the following persons, in the manner indicated, in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by a participant).

VIA E-MAIL & FIRST CLASS MAIL

Steven C. Gray, Esquire
Sharon Webb, Esquire
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Richard A. Kanaskie, Esquire
Bureau of Investigation & Enforcement
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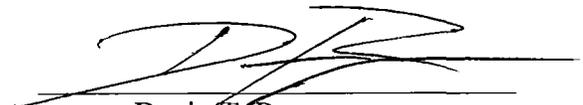
Christy M. Appleby, Esquire
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118 Locust Street
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Date: May 1, 2015



Devin T. Ryan